

Parent/Guardian #1

## **REGISTRATION FORM**

Creating Community Through People, Parks and Programs

PO Box 659, Alton, NH 03809 • 603.875.0109 • fax: 603.875.0242 • parksrec@alton.nh.gov • www.alton.nh.gov

<u>Please complete ALL information legibly</u>. Full payment is due at the time of registration. Checks should be made payable to "Town of Alton" and mailed to PO Box 659, Alton, NH 03809 or dropped off at the Alton Parks and Recreation office located at 328 Main Street (AVAS Public Park) on Route 11 across from Levey Park. Please do not send cash.

For youth registration, please provide both parent/guardian names, addresses, phone numbers and email addresses.

## **Parent/Guardian Information**

Parent/Guardian #2

Name:				Name:						
Mailing				Mailing						
Address:				Address:						
Phone #s: Cell: Day:				Phone #s: Cell: Day:						
Evening:					Evening:					
Email:				Email:						
☐ Please add me to your ema		☐ Please add me to your email distribution list.								
	<b>E</b> mergency	Notifica	tion and	l Medica	l Informa	<u>ition</u>				
In case of emergency, please no	otify   Parent/G	buardian #1 1	isted above	or 🗖 Pare	ent/Guardian	#2 listed a	bove.	Alternat	e contac	et is:
Name: Relationship:				Contact Phone:						
Please list all others authorized	for pick-up:									
Please indicate hospital preference:				Check here for no hospital preference						
Doctor's name:		D	octor's off	ice phone:						
Please list any allergies, limitati	ons or accommo	odations need	ded:							
Please list medications your chi	ld is taking:									
		Registro	ation Inf	ormatic	<u>n</u>					
Participant Name	Gender	Date of Birth	Grade Enterin		Activity Name Cost				st	
	□M □F									
	□M □F									
	□M □F									
	□M □F									
Please enclose a self-addressed	, stamped envelo	ope if you wo	ould like a	receipt mai	iled to you.	T	OTAI	L DUE:		
Recreation Soccer Progr	am: If registe	ering for Rec	Soccer, pl	ease circle	shirt size:	YS YM	YL	AS Al	M AL	XL
	W	aiver and	d Releas	e of Lial	oility					
Participation in this recreation probroken bones, eye and head injurinvolved, and that I am/my child listed, I hereby, for myself, my head to Parks and Recreation, its orinjury, damages, fees and other expermission for myself/my child to the phone numbers provided.	ies. As a parent, is physically fit teirs, executors an fficers, agents, expenses arising of the second sec	guardian or p o participate ad administrat mployees and out of or in co	participant, in the progr tors, waive l volunteers innection w	I attest and ram. In corand release, except in the participation	verify that I I asideration for all rights and the case of the ation in the properties.	have full kr r participat l claims aga eir sole neg rogram/acti	nowled ion in t ainst th gligence vity. I	ge of the he progra e Town o e, from al n addition	risks ms/active of Alton, l losses, n, I give	vities my

Date

Signature (parent/guardian must sign for participants under 18)