

**Town of Alton Planning Board  
Public Hearing  
MINUTES  
May 5, 2015  
Approved 6/16/15**

Members Present:

Tom Hoopes, Vice-Chairman  
Roger Sample, Clerk  
Peter Bolster, Member  
Virgil MacDonald, Selectmen's Representative

Others Present: Ken McWilliams, Town Planner  
Randy Sanborn, Recording Secretary

**I. CALL TO ORDER**

T. Hoopes called the meeting to order at 6:10 p.m.

**II. APPROVAL OF AGENDA**

**R. Sample motioned to accept the Agenda as presented.**

**P. Bolster seconded the motion with all in favor.**

**III. SUBDIVISION REGULATIONS DATED APRIL 17, 2015**

K. McWilliams gave an overview of the updates of the Subdivision Regulations.

T. Hoopes opened it to public input. There was none at this time.

**P. Bolster motioned after due hearing, the Alton Planning Board hereby repeals the existing Subdivision Regulations last revised on September 21, 2010 and adopts the new Subdivision Regulations dated April 17, 2015.**

**R. Sample seconded the motion with all in favor.**

**IV. CONSTRUCTION OBSERVATION MANUAL DATED MARCH 20, 2015**

K. McWilliams gave an overview of the development of the Construction Observation Manual

T. Hoopes opened it to public input. There was none at this time.

**P. Bolster motioned after due hearing, the Alton Planning Board adopts the new Construction Observations Guidelines dated March 20, 2015.**

**R. Sample seconded the motion with all in favor.**

**V. OTHER BUSINESS**

1. Old Business. None.
2. New Business. T. Hoopes spoke about the NH Office of Energy and Planning Conference and how important the Master Plan was. The Board requested copies of the Master Plan.
3. Approval of Minutes:
  - a) March 3, 2015 - **P. Bolster motioned to accept the minutes of March 3, 2015 as presented**  
**R. Sample seconded the motion with all in favor.**
  - b) April 7, 2015 - **P. Bolster motioned to accept the minutes of April 7, 2015 as presented**  
**T. Hoopes seconded the motion with all in favor.**
4. Correspondence. None.
5. Any other Business that may come before the Board. None.

**V. Public Input on Non-Case Specific Local Planning Issues. None.**

**VI. Adjournment. – 6:40 p.m. Motion by R. Sample to adjourn.**  
**Seconded by V. MacDonald. Motion passes with all in favor.**

Respectfully submitted,  
Randy Sanborn  
Recording Secretary