

Approved Minutes

Call Meeting to Order: at 7:05 pm.

Members Present: Chairman Earl Bagley, Vice Chairman Gene Young, Treasurer Roger Burgess, Members Bob Doyle, David Hershey and Russ Wilder, Selectmen Representative Lou LaCourse.

Approval of Agenda: Add Application for Charles Lightbody, 168 Minge Cove Road, Map 60, Lot 12, Alton. Plan is to restore an eroded shoreline and install floating breakwater to attenuate wave energy 200.5' shoreline frontage, to Standard Dredge and Fill Application.

MOTION by R. Burgess, Second by D. Hershey to accept the Agenda as Amended. No discussion. Motion passes with all in favor.

Public Input: None.

Approval of June 23, 2016 Minutes:

MOTION by D. Hershey and Second by B. Doyle to approve the Minutes of June 23, 2016 as corrected on original provided to Conservation Commission Secretary. No discussion. Motion passes with all in favor.

Presentations/Consultations: None.

Planning Board/ZBA Agenda Items:

- 1. Brian Fortier – West Alton Marina-** Map 61, Lot 1. Mount Major Hwy. (ZBA Variance) – The purpose of the request is to allow expansion of the existing marina use located on Map 17, Lot 29 onto Map 61, Lot 1. Map 17, Lot 19 is in the Recreational Service Zone, Map 61, Lot 1 abuts the Marina but straddles the Zoning Boundary between the Recreation Service Zone and the Lakeshore Residential Zone which encompasses the majority of the lot.
The Commission reviewed with the following comments: 1. Need more details on wetlands before a decision can be made. 2. What is the dock calculation allowed for this property? 3. Concern for water quality current and future degradation. 4. Commission will make a decision on this case after the site walk at the next meeting. Site walk on July 19 at 1 p.m. at the Alton Marina.
- 2. Diana & Richard Rush –** Map 34, Lot 33. Rand Hill Road. (ZBA Special Exception). To permit expansion of use: to replace an existing 12'x64' manufactured/mobile home that has an 8'x11' tip out with a new 16'x80' manufactured home with an 8'x16' three season porch and 8' cement slab. This property is located in the Residential Zone. **(Commission Signed on 6/28/2016 with no Concerns.) Commission reviewed with no comment of concern.**
- 3. Right Field Development-** Map 8, Lot 45, 166 Wolfeboro Highway, (Planning Major Site Plan). Proposing to re-develop the former site of Aetna Pumps. The proposed re-development will include a new two-bay car washing facility consisting of approx. 2,436 sq. ft. with the remaining 6,510 sq. ft. being proposed for future retail space. This property is located in the Residential Commercial (RC) Zone.

The Commission reviewed with concern for erosion control during construction.

4. **Steven Rollins & Society for the Protection of NH Forests**- Map 17, Lot 2 & Map 13, Lot 9. Ames Road. (Planning Lot Line Adjustment) – Between their two (2) separate parcels of land. Society for the Protection of NH Forests owns 106.89 acres. Steve Rollins owns 140.58 acres. The Brook Trail heavily used by hikers on Mt. Major, runs through both parcels. In an effort to secure public access to more of this trail and also to gain rights to repair and maintain this trail. Both owners are proposing to adjust their common boundary whereby the Forest Society will acquire an additional 21.90 acres from Steve Rollins. This property is located in the Rural (RU) Zone.

The Commission reviewed with no comment or concern.

5. **Hunter Family Rev. Trust**- Map 10, Lot 14-1 & 14-2. (Planning Lot Line Adjustment). Lot 14-1 is 734,807 sq. ft. or 16.87 acres in size. Lot 14-2 is 546,742 sq. ft. or 12.55 acres in size. The proposal includes the annexation of 602,948 sq. ft. or 3.03 acres from Lot 14-1 to 14-2. This property is located in the Rural (RU) Zone.

The Commission reviewed with no comment or concern.

Standard Dredge and Fill Application:

1. **Charles Lightbody**, 168 Minge Cove Road, Map 60, Lot 12, Alton. Plan is to restore an eroded shoreline and install floating breakwater to attenuate wave energy 200.5' shoreline frontage.

The Commission reviewed with the following comment and motion: 1. What does the State of New Hampshire think about this proposal? 2. What adverse reaction will happen in the area due to the installation of breakwater?

MOTION by G. Young, Second by R. Wilder. Due to unintended and unforeseen consequences of this untried device, the approval, if granted, should be conditional and limited to 2 or 3 years, with provision for renewal. No discussion. Motion passes with all in favor.

Permit by Notification:

1. **Mark Petersen**- Map 62, Lot 9. 27 Indian Shore Road. Repair the existing breakwater and dockage structures in kind. A turbidity curtain shall be installed and maintained for the duration of the project. Additionally, install a single seasonal boatlift and two seasonal PWC lifts. This project has no net impact.

The Commission reviewed with no comment or concern.

Minimum Impact Expedited:

1. **Michael Schneider**- Map 66, Lot 13. 1786 Mount Major Hwy. Replace in-kind crib, dock and piling. Wetlands Impact: Approx. 372 sq. ft. **Commission signed on 6/28/2016).**

The Commission reviewed with no comment or concern.

2. **Patrick McHarg** - Map 49, Lot 24, 12 Cragin Road. Replace three ice clusters. Wetlands Impact approx. 9 sq. ft.

The Commission reviewed with no comment or concern.

3. **Donald Philbrick**- Map 49, Lot 21. 66 Butler Drive. Replace in-kind three piling ice cluster. Wetlands impact approx. 3 sq. ft.

The Commission reviewed with no comment or concern.

Shoreland Permit Application:

1. **Town of Alton** – Map 36, Lot 35. Alton Town Park, Mount Major Hwy. Proposing to realign Winni Ave., Install 38 Parking spaces, associated sidewalk and maintenance access to existing leach beds within Alton Town Park west of Route 11. The existing lot consists of an open compacted gravel parking lot (35% impervious) with no designated –parking or crosswalk to safely guide people across Route 11 to public water contact facilities.
The Commission reviewed with the following comment: What is the plan for maintaining the pervious pavement?
2. **Newton Porter Foundation** Map 18, Lot 4. 43 Kabeyun Road. Plan is to add an addition to the infirmary building. A new septic system is proposed.
The Commission reviewed with no comment or concern.

Notification of Routine Roadway and Railway Maintenance Activities: None.

Shoreland Permit by Notification (PBN)

1. **Wye Family Trust** – Map 71, Lot 7, 15 Marlene Drive. Plan is to construct a Garage (26'x26') Temporary Impact is 1,265 sq. ft., Permanent Impact including new pavement is 714 sq. ft., drip edges under eaves to be installed.
The Commission reviewed with no comment or concern.

Commissioner Reports: None.

Other Business:

1. **Volunteer Service Agreements** – For Individuals and Organizations. All Boards and Committees are under the Town Hall umbrella.
Question for Cindy- Is the town's Worker's Compensation policy inclusive of the Voluntary Compensation Endorsement (Volcomp). Any questions, please call David Hershey (603) 766-7458.
2. **Keith Babb** – Map 5, Lot 72. **NH DES Restoration Plan Approval.**
The Commission noted that the plans submitted are forestry plans. They would like to see conservation plans including recreation, and wildlife habitat.
3. **CD Rates- Note for Cindy** – The Commission would like prepared for the next meeting quotes from 5 institutions showing 90 days/180 days/ and 1 year. Any questions, please see Earl.
4. **Bryan Mika** – A copy of Management Plan for your review and prices.
The Commission noted that the plans submitted are forestry plans. They would like to see conservation plans including recreation, and wildlife habitat.

Notice of Intent to Cut: None.

Correspondence:

1. **Jack Szemplinski**- Map 44, Lot 6. 243 Black Point Road. **NH DES Request for More Information.**
2. **Evangelista NH, LLC**- Map 52, Lot 42. 6 Temple Drive. **NH DES Approval Date 6/22/2016. Approval is Subject to the Projects Specific Conditions.**
3. **Mark Leslie** – Map 50, Lot 16, 1 Farmington Road. **NH DES Approval Date 6/21/2016. Approval is Subject to the Projects Specific Conditions.**

4. **Robert LaRocque**- Map 76, Lot 70. 876 Rattlesnake Island. **NH DES Request for More Information.**
5. **Levon Koltookian Rev. Trust of 1996**- Map 59, Lot 5. 56 Minge Cove Road. **NH DES Request for More Information.**
6. **Diane Pierce**- Map 41, Lot 28. 26 Sand Peep Lane. **NH DES Request for More Information.**
7. **Mark A. Fecteau Rev. Trust**- Map 44, Lot 6, 243 Black Point Road. **NH DES Approval Date 7/01/2016. Approval is Subject to the Projects Specific Conditions.**
8. **Steven Robert Prudhomme Living Tr.**- Map 58, Lot 5-24. Timber Ridge Road. **NH DES Request for More Information.**
9. **John Bomhoff** – Map 50, Lot 15. 13 Loon Cove Road. **NH DES Approval Date 6/28/2016. Approval is subject to the Projects Specific Conditions**
10. **Paul E. Blackwood** – Map 30, Lot 17. 47 Letter S Road. **NH DES Approval Date 7/08/2016. Approval is Subject to the Projects Specific Conditions.**

Adjournment: MOTION by B. Doyle, Second by D. Hershey to adjourn at 8:30 pm. No discussion. Motion passes with all in favor.

Respectfully submitted,
Carolyn Schaeffner
Recording Secretary