

**ALTON BOARD OF SELECTMEN
MEETING NOTICE
July 18, 2011
6:00PM
ALTON TOWN HALL**

Convene

Pledge of Allegiance to the Flag and a Moment of Silence

Approval of the Agenda

Announcements

Appointments County Commissioners

BOARD OF HEALTH

Vote to recess as Board of Selectmen and convene as Board of Health

- Septic Waiver ~ Wendy Brown, 11 Meadow Drive, Map 9 Lot 44
- Septic Waiver ~ Bonnie Bartholomew, 492 Old Wolfeboro Road, Map 12 Lot 30

Selectmen's Committee Reports

Town Administrator's Verbal Report and Updates

Public Input I

Vote to Approve Selectmen's Minutes

1. Public Session I & II – June 20, 2011
2. Non-Public Session – (Sealed) – June 20, 2011

Old Business

1. Milfoil Project Status
2. 2012 Budget

New Business

1. Land Use ~ Vote to approve the recommendation from Tom Sargent, Town Assessor
2. Grant Application
3. Special Event Application ~ Home Show
4. Relay Race

Public Input II

Non-Public Session – Vote to enter into Non-Public Session pursuant to RSA91:3,II (a)personnel, (c) character/reputation and (e)claims/litigation.