

**Minutes
Alton Milfoil Committee
October 21, 2010
Alton Town Hall, 4:00pm**

Members Present: Jon and Nancy Downing, Paul Richardson, Joe Catudal

Staff Present: Kellie Troendle, Parks and Recreation Director

Public: Nancy Merrill, Paul Kroon

Call to Order

The meeting was called to order at 4:08pm by Chairman, J. Downing.

Approval of Minutes 9/2/10

P. Richardson made a motion to approve the Minutes of September 2, 2010; motion was seconded by N. Downing and passed.

Old Business

A. Report on status on 2010 treatment-

The Committee discussed the treatment process performed by Lycott Environmental and noted concerns to include: (1) Quality of Work- (a) the chemical pellets were reported to be on marina boats which created a mess that was not cleaned up; (b) the Town Beach was not thoroughly covered with the chemical treatment due to the hose clogging up and wind shifting the boat. The Committee noted that the treatment in 2011 needs to be supervised and that the company will need to assure the Town that the quality of work is measurable and the treatment process recorded/documentated by a grid system or similar manner. The Committee members surveyed the treated areas after the chemical was applied and observed that there is new growth at the Town Beach and the treatment was not totally effective. The Committee noted that treatment began at 10:30am and concluded at 4:00pm for the entire project. The Committee reported that the quality of work was unsatisfactory and that some of the areas were not done well.

The Committee discussed options for treating the 8 acres in the Merrymeeting River that were not completed in 2010: (1) use the Levey Park Town Well to supply water during the treatment process; (2) simultaneously, treat the upper part of the river. The Committee discussed the drinking water concerns and DES requirements. The Committee is hopeful to have the matter resolved by DES before the 2011 treatment.

The Committee discussed areas where milfoil is present: other side of Rte. 140 Bridge by the Fire Station and Woodman's Cove.

B. News Release- The Committee thanked P. Richardson for writing the Milfoil Recap article and P. Richardson offered to write a follow up article on the treatment.

C. Lake Host Program- The Committee noted the program was beneficial and is interested in expanding the program in 2011. K. Troendle will get the grant application information.

New Business

- A. **Post-Treatment Report-** The Committee is waiting for a report from DES on the post-treatment of the treated areas.
- B. **Resignation-** F. Bonfanti submitted a letter of resignation that was accepted with regret from the Committee.
- C. **Next Meeting-** The next meeting will be December 2, 2010 at 4:00pm.

Please see: Notes by NJD for other business discussed by the Alton Milfoil Committee.

**ALTON MILFOIL COMMITTEE MEETING
THURSDAY, OCTOBER 21, 2010**

NOTES BY NJD
INCLUDING: THINGS TO DO!

1. WOODMAN'S COVE, ON THE WESTERLY SIDE OF ALTON BAY, IS INFESTED.

A. PAUL KROON, T.M. 54, LOT 11, BROUGHT THIS TO THE COMMITTEE'S ATTENTION.

PAUL'S CELL: (603) 630-9133. PAUL'S HOME: (603) 875-7307

PAUL'S E-MAIL: nagaroo@metrocast.net

B. T.M. 54, LOTS 8, 9, 9.1, 11 AND 12 ARE INVOLVED.

C. A BROOK FLOWS INTO WOODMAN'S COVE AT THE MOST WESTERLY POINT OF THE COVE FROM ALONG THE VICINITY OF THE SOUTHERLY LINE OF PARCEL 14.

D. ALL LOTS AFFECTED BY THE MILFOIL HAVE DOCKS:

LOT 8: 30'

SEASONAL NEAR THE EASTERLY SIDELINE.

LOT 9: INLAND BOATHOUSE AND A 60'+/- DOCK TO THE EAST OF IT.

LOT 9.1: INLAND BOATHOUSE WITH A 30'+/- DOCK TO THE EAST OF IT.

LOT 11: PARALLEL, ALONG THE WESTERLY SHORE: 52', AND PARALLEL, ALONG THE NORTHERLY SHORE: 90'.

LOT 12: 12'+/- SEASONAL.

E. MILFOIL IS SPOTTY IN THE VICINITY OF LOT 8. HOWEVER, EXTENDS APPROXIMATELY 50'

FROM SHORE ALONG THE

FRONTAGE OF ALL AFFECTED PROPERTIES.

2. TO DO: AMEND THE 2009 GRANT APPLICATION TO INCLUDE A

NEW SECTION FOR WOODMAN'S COVE. AMEND THE 2009

GRANT APPLICATION TO ENCOMPASS A PORTION ABOVE THE

DAM IN THE MERRYMEETING RIVER. (INCREASES ACREAGE TO APPROXIMATELY 17 ACRES IN THE MERRYMEETING RIVER?)

AMEND THE AFTERWORD, ACCORDINGLY.

3. GOALS TO BE MET PRIOR TO THE DECEMBER 2, 2010 MILFOIL COMMITTEE MEETING:

A. AMEND THE GRANT APPLICATION AS OUTLINED, AND PROVIDE TO KELLIE TROENDLE. (NJD'S TASK)

B. KELLIE IS TO CONTACT LYCOTT TO REQUEST AN UPDATED BID TO REFLECT THE ADDITIONAL AREAS OF TREATMENT. PAUL WILL ASSIST AS NECESSARY.

C. BASED ON LYCOTT'S INPUT, THE MILFOIL COMMITTEE IS TO DEVELOP THE 2011 MILFOIL CONTROL BUDGET FOR PRESENTATION TO THE SELECTMEN, AND FOR THE SELECTMEN TO INCLUDE IN A WARRANT ARTICLE.

D. WITH PAUL'S ASSISTANCE, KELLIE WILL CONTACT THE NH LAKE'S ASSOCIATION (ANDREA) REGARDING THE 2011 LAKE HOST GRANT PROGRAM; I.E. AVAILABLE FUNDS, AND ACCORDINGLY WILL WRITE A PROPOSAL TO MAKE APPLICATION FOR THE MAXIMUM FUNDS AVAILABLE.

4. OTHER: (A) PAUL WILL WRITE A LETTER ON BEHALF OF THE MILFOIL COMMITTEE REGARDING THE COMMITTEE'S OBSERVATIONS OF THE SEPTEMBER 14TH TREATMENT, AND ITS EFFECTIVENESS, WITH AN APPEAL TO THEM FOR THEIR ASSURANCE OF QUALITY CONTROL .

(B) PAUL WILL ALSO COMPOSE A FOLLOW-UP PRESS RELEASE INFORMING THE READERSHIP OF THE PROGRESS MADE, AND THE ONGOING EFFORT TO CONTINUE THE PROGRESS. (C)

KELLIE WILL MAIL COMMITTEE APPLICATIONS TO NANCY MERRILL AND PAUL KROON, FOR THE SELECTMENS'

CONSIDERATION AND APPOINTMENT. (D) KELLIE WILL CONTACT AMY SMAGULA MONDAY, OCTOBER 25TH REGARDING THE BIDS DUE DATE, GRANT APPLICATION DUE DATE, GRANT AWARDS DATE, AND THE D.E.S.'S UPDATE ON THE TOWN OF ALTON'S FIVE YEAR CONTROL PLAN. (KELLIE: PLEASE E-MAIL ANY INFORMATION YOU ARE ABLE TO EXTRACT.)

cc:

PAUL RICHARDSON, KELLIE TROENDLE (MANY THANKS FOR MAKING THINGS HAPPEN.) AND JD.

NANCY J. DOWNING

Adjournment

P. Richardson made a motion to adjourn the meeting at 5:00pm; motion was seconded by J. Catudal and passed.

Respectfully submitted,

*Kellie Troendle, Certified Park and Recreation Professional
Parks and Recreation Director*