

Minutes of December 10, 2009 Meeting

Members Present:

Earl Bagley (Chairman), Gene Young (Vice-Chairman), Dave Lawrence, Cris Blackstone, Tom Hoopes, Roger Burgess (Treasurer),

Also Present: Russell Wilder – Expressing interest in joining the Conservation Commission Board.

Sherman Brown representing Henry Lincoln’s Application.

Members absent:

Peter Bolster (Selectmen’s Rep.)

Call Meeting to Order:

Chairman E. Bagley called the meeting to order at 7:01 p.m. at the Alton Town Hall.

Approval of Agenda:

Chairman E. Bagley suggested moving item 4 under Standard Dredge and Fill to item 1 to allow Mr. Sherman to make his presentation first. **No Objections.**

Motion made by G. Young to accept the Agenda as amended, seconded by D. Lawrence.

Motion passed with all in favor.

Approval of Minutes of November 12, 2009:

Motion made by D. Lawrence to approve the minutes as amended, seconded by G. Young.

Motion passed with all in favor.

Planning Board/ZBA Agenda Items:

1. **Bahre Alton Properties LLC** – Map 26, Lot 10-1, Rte 28/Homestead Place, Design Review, and This parcel is located in the Residential Commercial Zone.

Discussion:

The Commission reviewed the Dept. Head Review Request and finds that more information is needed to make a comment.. T. Hoopes will supply the information needed at the next Conservation meeting.

Motion made by G. Young to carry this Dept. Head Review forward to the next meeting, seconded by E. Bagley, Motion passed with all in favor.

Standard Dredge and Fill Applications:

1. **Henry Lincoln** –Map 41, Lot 24, 102 Echo Point Rd., Replace exactly all concrete deck areas “in-kind” and reface concrete/rock walls with 6’ facing.

Discussion:

The Commission reviewed the Standard Dredge & Fill Application and has no problems. The Commission encourages use of rock on lakeside looking into the lake to the left of the steps. Replacement should be rock instead of cement.

Motion made by R. Burgess to send letter of no objection with the comment that Replacement should be rock instead of cement on left of steps looking into lake, seconded by D. Lawrence. Motion passed with all in favor.

2. **Barry J. Podmore** – Map 44, Lot 12, 232 Black Point Rd., Rework existing breakwater (60 cu. yds.) to a new configuration with a single 4’ x 44’ canter levered dock. The existing U shape dock will be removed. **NHDES Notice of Admin. Completeness. NH Division of Historical**

Resources reported that no Historic Properties are affected by the Breakwater Reconfiguration.

Discussion:

The Commission reviewed the Standard Dredge & Fill Application and has no concerns.

Motion made by D. Lawrence to send a Standard Letter of No Objection, seconded by T. Hoopes. Motion passed with E. Bagley, G. Young, R. Burgess in favor. C. Blackstone abstained.

3. **Robert & Wendy Moores** – Map 64, Lot 12, 130 Smith Point Rd., Relocate existing breakwater & docks. Impact: Breakwater 1100 sq. ft., Decking 372 sq. ft.

Discussion:

The Commission reviewed the Standard Dredge & Fill Application and finds that the existing dock and crib be completely removed in jurisdiction all structure be removed.

Motion made by G. Young to send Standard Letter with comment that existing dock and crib be completely removed, seconded by D. Lawrence. Motion passed with all in favor.

4. **Roger Burgess** – Map 21A, Lot 3, 22 Pipers Point Lane. Make a U shaped dock by adding it to existing 40'x6' dock on pilings. The proposed additional U shaped dock is to be supported by the existing dock and existing 3- 8"x12" pilings supporting the canopy. No additional pilings to be placed in the water Walkway from existing dock to be 14' 2" long by 3' wide dock section to be 30' long by 3' wide. Impact area 132 sq. ft.

Discussion:

The Commission reviewed the Standard Dredge & Fill Application and has no concerns.

Motion made by D. Lawrence to send Standard Letter of No Objection, seconded by C. Blackstone. Motion passed with all in favor.

Permit By Notification:

1. **Zdeny Woodbury Tr.** – Map 51, Lot 29, #80 Rte 11D, Repair existing crib supported dockage "in-kind" with no change in size, location or configuration. **(F.Y.I. Commission signed on 11/19/09).**
2. **Marie Nardello** – Map 38, Lot 8, 160 Spring St., Replace all pilings and dock's "in-kind" because of ice damage. **(F.Y.I. Cindy spoke with Darlene Forst on 12/3/09 and Marie Nardello is in non-compliance with NHDES on several issues. Re: 2/27/2004 Letter regarding Wetlands Bureau Complaint File #1998-00923. It is also an "After the Fact" and she needs to submit a Standard Dredge and Fill)**

Minimum Impact Expedited Application:

1. **Bonnie Dunbar Tr.** – Map 21, Lot 12-1, 29 Brook & Bridle Lane, Alton. Install an "L" shaped seasonal docking structure consisting of a 6'x16' pier hinged to boulders along shore with a 24' x 6' "L". Dock has been designed as to not interfere with boat traffic safety as per rule ENV-WT 402.01 (B) (3). **(F.Y.I. Commission signed on 11/19/09). NHDES Notice of Admin. Completeness.**

Shoreland Permit Application:

1. **Linda L. Frucci Tr.** – Map 45, Lot 10 & 11. 93 Black Point Rd.,
Worksheet 1: This project is proposing a tear down/rebuild of an existing non-conforming house. The proposed house's footprint will be completely outside of the 50' Waterfront Buffer and comprise of 5,380 sq. ft. In addition to the proposed house, they will be reconstructing the existing driveway to better suit the new house thus eliminating 829 sq. ft. of pavement. A new more modern and environmentally friendly EDA is also proposed to serve the primary dwelling.
Worksheet 2: This project is proposing to construct a garage (961 sq. ft. in the C.S.P.A. limit) and driveway entrance (876 sq. ft.) on a vacant lot.
NHDES acknowledges receipt of application and in accordance with RSA 483-B:5, V(a) your application states that no variance or redevelopment waiver is required.

Discussion:

The Commission reviewed the Shoreland Permit Application and no action was taken.

2. **Theodore and Pamela Poulos Property** – Map 50, Lot 14, 7 Loon Cove Rd. Proposing to re-build a failed concrete and wooden stairwell and replace an existing drainage pipe.
Discussion:
The Commission reviewed the Shoreland Permit Application and no action was taken.
3. **George Annis** – Map 38, Lot 16, 257 Mt. Major Highway, Proposal to add a family room with deck onto existing house, re-organize entrance and driveway, total square footage of addition with deck is 960 sq. ft., total disturbed area 2,295 sq. ft., reduction in lot coverage by 3% overall.
Discussion:
The Commission reviewed the Shoreland Permit Application and no action was taken.

Commissioners Report:

1. **Railroad Right of Way** – by G. Young. The Mount Major Snowmobile Club has been using the R.O.W since the 70's without written approval from the Alton Conservation Commission. The Permission for Snowmobile Access forms are provided to Snowmobile Clubs by the state. The snowmobile club who has this written agreement, the state provides a \$2M dollars umbrella liability Ins. The Commission does have a Certificate of Liability Insurance from the NH Snowmobile Assoc. from Allied Insurance Agency. **Motion made by Chairman E. Bagley to send the permit form to the Town Attorney for approval before signing it for the Commission. Motion passed with all in favor.**
2. **Society for the protection of NH Forests** – Monitoring Reports by D. Lawrence. The monitoring reports on the town owned land and conservation easements around Gilman Pond are complete. The reports are completed and there were no problems.
1. **Mike Burke Parking Lot** – Deer Carcass & Tires. Deer carcass was in parking lot and D. Lawrence called the state fish and game. There is also some trash and tires in the parking lot.
2. **Town Forest** – by D. Lawrence. There has been work going on the trails. Most of the new trail has been trimmed out and it is in pretty good shape. The top of the old trail is pretty steep and a new trail will be made that will by-pass that steepness. The Morse property across from the Town Forest is approximately 400 acres. There is no parking there. It was suggested that we make a cooperative agreement with the Forest Society to park in the Town Forest parking lot so people may hike up into the Morse property. D. Lawrence will look into it at the next Belknap Conservation Group meeting.

Other Business:

1. **Article 300, Section 332, Conservation Subdivision Regulations**
2. **Metalphoto of Cincinnati** – Blue Public Trail signs ordered and being shipped on December 7th or 8th.
3. **Budget Expenses & Encumbrance**
4. **Belknap County Conservation Dist.** – Annual Meeting Dec. 11th at 3 p.m. @ Laconia Federal Building.
5. Russell Wilder – Expressing interest in joining the Conservation Commission Board.
Motion made by T. Hoopes upon receipt of Russell Wilder's letter of interest, the Conservation Commission Board recommends that the Alton Selectmen appoints Russell Wilder to the Conservation Commission Board, seconded by D. Lawrence.
Motion passed with all in favor.

Correspondence:

The Commission reviewed and no action was taken.

1. **Youngblood Realty Tr.** – Map 44, Lot 50, 142 Black Point Rd., **NHDES File #2009-1566, has reviewed the Shoreland Permit and has determined that additional information is needed.**

Please provide a revised set of plans with a primary structure that is either replaced in kind or meets the setback requirements of RSA 483-B:9, II(b)

2. **Eugene & Deborah Brewer** – Map 78, Lot 10, NHDES File #2007-00860, has reviewed the application and has determined that the proposed project to request crib supported docking structures in place of pile supported docking structures does not comply with the RSA 482-A and Administrative Rules Env. -WT 100 through 800. The amendment has therefore been denied.
3. **Thomas & Joan DiPace** – Map 38, Lot 41, 19 Litch Lane, **Appeal of NHDES Administrative Order # 09-082 WD**
4. **Charles & Cheryl Chiarello** – Map 76, Lot 80, 832 Rattlesnake Island, **NHDES Approval Date 11/23/2009. Approval is subject to the project specific conditions.**
5. **Jack Szemplinski** – Map 58, Lot 5, **NHDES has reviewed and approved the application to install a 6'x40' seasonal dock connected to a 7'x6' concrete pad, excavate 888 sq. ft. of bank and shoreland and dredge 30 cubic yards from 600 sq. ftl of lakebed to construct a dug-in, one slip, single story boathouse, on an average of 184' of frontage on Lake Winnepeseaukee. **NHDES Restoration Plan Approval.****
6. **Suzanne Simmons Revoc Tr.** – Map 18, Lot 3, Block 29, 162 Dewitt Dr., **NHDES Request for More Information on the Standard Dredge & Fill.**
7. **James & Lorna Dunham** – Map 77, Lot 16, 298 Rattlesnake Island, **NHDES Approval Date 9/10/2009. Approval is subject to the project specific conditions.**
8. **Richard Devanna** – Map 35, Lot 33, 181 East Side Dr., **NHDES has received a complaint of possible violations on your property. The complaint alleges you relocated your dock without a permit or proper authorization.**
9. **Karen Larson** – Map 10, Lot 32-5, Beaver Dam Rd., **NHDES Approval Date 11/30/2009, Approval is subject to the project specific conditions.**
10. **Joyal Family Homestead Tr. – Susan Riddle Trustee** – Map 46, Lot 6, Damon Shore Dr. **NHDES Request for more Information.**
11. **Daniel Webster Council** – Map 7, Lots 6 & 7, Grisweld Scout Reservation. **NHDES Complete Forestry Notification. Your notice is sufficient to start work provided:**
12. **Hunter Homes Inc. (Brad Hunter)** – Map 72, Lot 48, 7 Scott Dr. **NHDES Letter of Deficiency LRM 09-046.**
13. **William Ashford** – Map 63, L38, 16 Interlaken Rd., **NHDES conducted an inspection a 20' culvert removed and replaced with 10' culvert., stream banks were unstable and unstable materials had been stockpiled adjacent to the stream. You are request to do the following by 6/15/2010.**
14. **Town of Alton** – Map 19, Lot ROW, Hayes Rd., Stoney Ridge Env. Post-Construction Report of Wetland Restoration.

Adjournment:

**Motion made by D. Lawrence to adjourn the meeting at 9:10 p.m., seconded by G. Young.
Motion passed with all in favor.**

Respectfully Submitted,

Cindy Calligandes
Secretary to the Conservation Commission