

ALTON CONSERVATION COMMISSION

MEETING

ALTON TOWN HALL

May 28, 2026

Agenda

Members:

Gene Young, Chairman
Tom Diveny
Bree Rossiter

Russ Wilder, Vice Chairman
Tara Lamper

David Mank
Ken Sheehan

Others Present:

Members Absent:

Call Meeting to Order:

Approval of Agenda:

Presentations/Consultations:

Approval of Minutes: 05/14/2026

PERMITS AND APPLICATIONS

(Any permit or application that has been signed off by the Chair or Vice-Chair is entered here for the record, unless any Commissioner has questions or comments)

Planning Board/ZBA Department Head Review Agenda Items:

Z26-12 Berry Surveying & Engineering, Joseph Berry, LLS, Agent for Michael & Lynne Boucher, Map 12 Lot 82, 60 Bear Pond Road 1. A Variance is requested from Article 300 Section 320.D.3.e of the Zoning Ordinance for the Expansion of a building more than 10% of the gross floor area of the existing building at the time the use became nonconforming. 2. A Special Exception is requested from Article 300 Section 320.D.3 to allow the replacement and expansion of a nonconforming use.

COMMENT: No Concerns, By, Gene Young 05/12/2026

Z26-13 Varney Engineering, Tom Varney, Agent for Sedwin, LLC, Karen Stevenson & Gary Sedler, Members, Map 48 Lot 41, 175 Roberts Cove Road A Special Exception is requested from Article 300 Section 320.D.3 of the Zoning to permit the replacement and reconfiguration of an existing cottage where there are two single family dwellings on the Lot.

COMMENT: No Concerns, By, Gene Young 05/12/2026

Statutory Permit by Notification (SPN):

Minimum Impact Expedited Wetlands Application:

EXP 2026- Diana Miller, M37, L23 & M37, L25, 5 & 9 Shields Way – Repair existing piling-supported boathouse structure and accessory pilings “in-kind”, repair an existing damaged/deteriorated concrete walkway/patio “in-kind”, construct 6ft wide (or less) over the bank walkway and stairs along and above an existing footpath for access to the waterfront.

Signed by Russ Wilder 05/19/2026

Wetland Permit By Notification (PBN):

PBN 2026-00980 Michael & Susan Davis, M40, L36, 15 Archie Lane – Install PWC lifts next to dock (inplace of a boat, same footprint as boat) that would be

attached by 2 metal 3” poles screwed into the sand to allow docks to float up and down. They would be removed at end of each season.

Signed by Gene Young 05/12/2026

PBN 2026- Tina M. Belcastro, M49, L31-2, 12 Boat Cove Road – *Repair or replacement of an existing crib dock, in kind. Additionally, this project proposes installing a seasonal boat lift.*

Signed by Gene Young 05/21/2026

Standard Wetlands, Dredge and Fill Applications:

Shoreland Permit by Notification (SPBN):

Shoreland Permit Applications:

Reoccurring/Unfinished Business & Projects:

(Incompleted projects may not be discussed at every meeting)

- 1) **Water Quality testing and monitoring**
 - **Cost of water sampling with options: Alton volunteers vs LWA collect samples**
- 2) **Property Management, Monitoring, and Reporting**
 - **2007 Article 39 appropriated \$10,000 to repurchase 10+ acres of land located on Trask Side Road Map 14 Lot 19-21, which “...should not have been sold or purchased in a Town auction in 1996 as it cannot be built on due to deed restrictions...”. Article passed. The Town currently owns the lot.**
- 3) **Social Media Accounts**
- 4) **Current Year Budget**
- 5) **Trails Committee**
- 6) **OneDrive**
- 7) **Master Plan ConCom Action Items**
- 8) **Current and Future Conservation Projects**
- 9) **Alton Power Dam, Mill Pond**

New Business:

Commissioner Reports:

Chairman Report - Taking Action for Wildlife – Survey to Protect Vernal Pools

Vice Chair Report

Member Reports

Notice of Intent to Cut Timber:

Correspondence:

- **2025-02948 Violation 21 Pumpkin Point Rd**
- **2025-02948 Violation 21 Pumpkin Point Rd Response**
- **2026-04-17 Town of Alton Conservation Commission Engagement Letter & Billing Policies**
- **2026-00536 SP Apex Rte 11 Henry Wilson Hwy – Approved**
- **2026-00714 RFMI Thompson 8 Coast Lane**
- **DES comments 05/14/2026**
- **Jason Reimers Engagement and Billing Agreement Email**
- **M65 L58 Complaint to DES**

Date and time of next meeting: June 11, 2026 at 6pm

Adjournment: