

**ALTON PLANNING BOARD AGENDA**  
Tuesday, May 19, 2026, at 6:00 P.M.  
ALTON TOWN HALL

- Call to Order
- Roll Call of Board Members
- Appointment of Alternates
- Approval of Agenda

**1. PUBLIC HEARING FOR ADOPTION OF TOWN OF ALTON PLANNING BOARD UPDATED APPLICATIONS**

**2. Voluntary Merger of Pre-existing Lots**

Case #P26-12 William J O'Neil Revocable Trust, William O'Neil, Trustee	Map 22 Lots 28 & 41A 8 O'Neil Road O'Neil Road	Voluntary Lot Merger Rural (RU) Zone
--	--	---

Proposal: To voluntarily merge two pre-existing lots of record.

**Other Business**

1. **Old Business:**
2. **New Business:**
  - a. Letter dated March 27, 2026, from Jones & Beach Engineers, Inc., re: extension request for Route 28 Boat Storage.
  - b. **Case #P26-12:** Building Permit Permission Request/STR for Private Roads, Seeblick, LLC, Hans & Elizabeth Beimann, Map 18 Lot 7, 174 Fort Point Road, Lakeshore Residential Zone (LR)
  - c. **Approval of Minutes:** Planning Board meeting minutes of Tuesday, April 21, 2026
3. **Correspondence for the Board's review/discussion/action:**
4. **Correspondence for the Board's information:**
5. **Correspondence for the Board's information on State Permit Applications:**

**Public Input on Non-Case Specific Planning Issues**

**Adjournment:**

William O'Neil, Planning Board Chairman

\* If there is foul weather or lack of a quorum, the Public Hearing on applications will be continued to Tuesday, June 16, 2026, at the Alton Town Hall starting at 6:00 P.M.

\*\* All meetings will last no longer than 10:30 P.M., with no new cases or hearings starting after 10:00 P.M., unless extended by a majority vote of the members present. Any items remaining as unfinished business on the agenda will be given priority on the agenda of the next meeting.

RLM/          Posted 5/7/2026