

**ALTON PLANNING BOARD AGENDA**  
**Tuesday, June 16, 2026, at 6:00 P.M.**  
**ALTON TOWN HALL**

- Call to Order
- Roll Call of Board Members
- Appointment of Alternates
- Approval of Agenda

**1. Acceptance and Review of Application and Public Hearing if Application is Accepted and Complete**

<b>Case #P26-15</b> Norway Plains Associates, William Macduff, Agent for the Gwyneth R DeJager 1982 Trust, Peter DeJager, Trustee	<b>Map 18 Lot 26</b> <b>57 Roberts Cove Road</b>	<b>Final Minor Subdivision</b> <b>Lakeshore Residential Zone (LR)</b>
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Proposal: To subdivide a lot of 25.54AC into three (3) lots of record with the parent lot being 11.26AC, lot proposed lot #1 being 8.48AC and proposed lot #2 being 5.79AC.

<b>Case #P26-16</b> Prospect Mountain Survey, Paul Zuzgo, Agent for Right Field Development, LLC, Owner	<b>Map 8 Lots 44 &amp;45</b> <b>Wolfeboro Highway</b> <b>166 Wolfeboro Highway</b>	<b>Lot Line Adjustment</b> <b>Residential Rural Zone (RR)</b> <b>Residential Commercial Zone (RC)</b>
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Proposal: To adjust lot lines for two (2) lots of record, with Map 8 Lot 44 (RR Zone) adjusted from 35.1AC(1528884.11SF) to 35.1AC(1528813.22SF), and Lot 45 (RC Zone) adjusted from 2.7AC to 2.8AC.

**Other Business**

1. **Old Business:**
2. **New Business:**
  - a. Letter dated May 20, 2026, from Christopher Boldt, Esq., re: extension request for Case P25-15, Nicastro & Goodrich, Minor Site Plan.
  - b. **Approval of Minutes:** Planning Board meeting minutes of Tuesday, May 19, 2026 & October 21, 2025.
3. **Correspondence for the Board's review/discussion/action:**
4. **Correspondence for the Board's information:**
5. **Correspondence for the Board's information on State Permit Applications:**

**Public Input on Non-Case Specific Planning Issues**

**Adjournment:**

William O'Neil, Planning Board Chairman

\* If there is foul weather or lack of a quorum, the Public Hearing on applications will be continued to Tuesday, July 23, 2026, at the Alton Town Hall starting at 6:00 P.M.

\*\* All meetings will last no longer than 10:30 P.M., with no new cases or hearings starting after 10:00 P.M., unless extended by a majority vote of the members present. Any items remaining as unfinished business on the agenda will be given priority on the agenda of the next meeting.

RLM/            Posted 6/4/26