

ALTON PLANNING BOARD AGENDA
Tuesday, August 18, 2026, at 6:00 P.M.
ALTON TOWN HALL

Call to Order

Roll Call of Board Members

Appointment of Alternates

Approval of Agenda

1. Design Review

Case #P26-20 Green Light Development, LLC, Erik Jones, Manager	Map 8 Lot 25 182 Frank C Gilman Hwy	Major Site Plan Design Review Residential Rural Zone (RR)
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Proposal: Amended Site Plan to update the site layout to accommodate minor surface upgrades and to change to condominium ownership.

2. Acceptance and Review of Application and Public Hearing if Application is Accepted and Complete

Case #P26-21 Norway Plains Associates, Inc., William Macduff, Carl & Karen Campbell and George & Cheryl Destremps, Owners	Map 72 Lots 35 & 36 44 Larry Drive 36 Larry Drive	Lot Line Adjustment Rural Zone (RU)
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Proposal: To adjust lot lines for two (2) lots of record, with Map 72 Lot 35 adjusted from .28AC to .35AC, and Lot 36 adjusted from .81AC to .74AC.

Case #P26-22 Norway Plains, Associates, Inc., Steve Oles, Agent for Dan & Shaina Laurin, Owners and David & Donna Halligan Living Trust, David & Donna Halligan, Trustees	Map 41 Lots 34 & 59 47 Trask Side Road 48 Sawmill Brook Road	Lot Line Adjustment Lakeshore Residential (LR)
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Proposal: To adjust lot lines for two (2) lots of record, with Map 40 Lot 34 adjusted from .241AC to .688AC, and Lot 59 adjusted from 4.673AC to 4.225AC.

Other Business

1. Old Business:

2. New Business:

- a. Request for extension of approval dated September 16, 2025 from Alan Roscoe, Agent for Treasure Coast for The Sunnyvale Subdivision, re: Case #P25-21, Final Major Subdivision.
- b. **Approval of Minutes:** Planning Board meeting minutes of Tuesday, October 21, 2025, June 16 and July 21, 2026.

3. Correspondence for the Board's review/discussion/action:

4. Correspondence for the Board's information:

5. Correspondence for the Board's information on State Permit Applications:

Public Input on Non-Case Specific Planning Issues

Adjournment:

William O'Neil, Planning Board Chairman

* If there is foul weather or lack of a quorum, the Public Hearing on applications will be continued to Tuesday, September 15, 2026, at the Alton Town Hall starting at 6:00 P.M.

** All meetings will last no longer than 10:30 P.M., with no new cases or hearings starting after 10:00 P.M., unless extended by a majority vote of the members present. Any items remaining as unfinished business on the agenda will be given priority on the agenda of the next meeting.

RLM/ Posted 8/6/2026 edited 8/10/2026