

ALTON CONSERVATION COMMISSION
MEETING MINUTES
ALTON TOWN HALL
May 28, 2026

Members:

Gene Young, Chairman
Tom Diveny
Bree Rossiter

Russ Wilder, Vice Chairman
Tara Lamper

David Mank
Ken Sheehan

Others Present: Kelly Sullivan, Parks & Rec Committee

Ms. Sullivan informed the Commission of efforts by Parks & Rec to develop more trail connections to the trail from Hannaford Market to the ball fields and current efforts to do some work on the B&M Railroad Park.

Members Absent: Bree Rossiter, Tom Diveny, Russ Wilder

Call Meeting to Order:

The meeting was called to order at 5:59 pm in the Town Hall second floor meeting room.

Approval of Agenda: The agenda was approved as printed

Approval of Minutes: David Mank moved and Tara Lamper seconded a motion to approve the minutes of April 14, 2026 meeting. Motion passed with 4 yes votes.

PERMITS AND APPLICATIONS

(Any permit or application that has been signed off by the Chair or Vice-Chair is entered here for the record, unless any Commissioner has questions or comments)

Planning Board/ZBA Department Head Review Agenda Items:

Z26-12 Berry Surveying & Engineering, Joseph Berry, LLS, Agent for Michael & Lynne Boucher, Map 12 Lot 82, 60 Bear Pond Road 1. A Variance is requested from Article 300 Section 320.D.3.e of the Zoning Ordinance for the Expansion of a building more than 10% of the gross floor area of the existing building at the time the use became nonconforming. 2. A Special Exception is requested from Article 300 Section 320.D.3 to allow the replacement and expansion of a nonconforming use.

COMMENT: No Concerns, By, Gene Young 05/12/2026

Z26-13 Varney Engineering, Tom Varney, Agent for Sedwin, LLC, Karen Stevenson & Gary Sedler, Members, Map 48 Lot 41, 175 Roberts Cove Road A Special Exception is requested from Article 300 Section 320.D.3 of the Zoning to permit the replacement and reconfiguration of an existing cottage where there are two single family dwellings on the Lot.

COMMENT: No Concerns, By, Gene Young 05/12/2026

Minimum Impact Expedited Wetlands Application:

EXP 2026-01349 Diana Miller, M37, L23 & M37, L25, 5 & 9 Shields Way – Repair existing piling-supported boathouse structure and accessory pilings “in-kind”, repair an existing damaged/deteriorated concrete walkway/patio “in-kind”,

construct 6ft wide (or less) over the bank walkway and stairs along and above an existing footpath for access to the waterfront.

Signed by Russ Wilder 05/19/2026

Wetland Permit By Notification (PBN):

PBN 2026-00980 Michael & Susan Davis, M40, L36, 15 Archie Lane – Install PWC lifts next to dock (inplace of a boat, same footprint as boat) that would be attached by 2 metal 3” poles screwed into the sand to allow docks to float up and down. They would be removed at end of each season.

Signed by Gene Young 05/12/2026

PBN 2026- Tina M. Belcastro, M49, L31-2, 12 Boat Cove Road – Repair or replacement of an existing crib dock, in kind. Additionally, this project proposes installing a seasonal boat lift.

Signed by Gene Young 05/21/2026

Reoccurring/Unfinished Business & Projects:

(Incompleted projects may not be discussed at every meeting)

1) Water Quality testing and monitoring

Gene Young made the motion, second by Ken Sheehan, to participate in the Lake Winnepesaukee Alliance’s VRAP program to sample five tributaries to Alton Bay – Beaver Brook, Hurd Brook, Watson Brook and two sites on West Alton Brook. Further, to request LWA to provide an updated cost estimate based on the additional site at West Alton Brook.

2) Trails Committee – Ken Sheehan reported on the clearing of a wind-thrown tree from the Rail Trail, which was accomplished without incident.

Correspondence:

- **2025-02948 Violation 21 Pumpkin Point Rd**
- **2025-02948 Violation 21 Pumpkin Point Rd Response**
- **2026-04-17 Town of Alton Conservation Commission Engagement Letter & Billing Policies**
- **2026-00536 SP Apex Rte 11 Henry Wilson Hwy – Approved**
- **2026-00714 RFMI Thompson 8 Coast Lane**
- **DES comments 05/14/2026**
- **Jason Reimers Engagement and Billing Agreement Email**
- **M65 L58 Complaint to DES**

RECEIVED

Date and time of next meeting: June 11, 2026 at 6pm

JUN 16 2026

Adjournment: The meeting adjourned at 6:33 pm.

ALTON TOWN CLERK

Respectfully submitted,
Lisa Partington
Administrative Assistant

Approved 6/11/26
4 yes
Drew, Russ Abstain