

**Town of Alton**  
**2026 Revised Operating Budget**  
**Public Hearing Notice**

The Alton Budget Committee will hold a Public Hearing on the Proposed 2026 Revised Operating Budget Warrant Article on

**Wednesday, April 8th at 6:00 PM**  
**Alton Town Hall, 1 Monument Square**  
**in the 2nd Floor Meeting Room.**

The Public is welcome and encouraged to attend.