

WATER BANDSTAND COMMITTEE  
AGENDA  
MAY 6, 2026  
5:30  
GILMAN LIBRARY  
MAIN ST.  
ALTON, NH 03809

\* CONVENE

- APPROVAL OF SEPTEMBER MINUTES.

\* NEW BUSINESS

1. ESCROW BALANCE
2. CLEANING DATE
3. BINGO @ FOSTERS, MAY 27 @ 6:00. RAFFLE BASKETS?
4. SKI SHOW : DATES & PERMIT. JUMP??
5. BAND CONCERT: DATE : SHIRT SALES ?
6. BANDSTAND REPAIR UPDATE
7. HOW TO PROMOTE SHIRT SALES? IDEAS? ABD NEW FORMS OF PAYMENT ?
8. 250TH CELEBRATION

\* OTHER

- \* Public input
- \* Adjourn