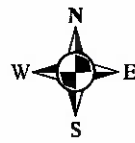


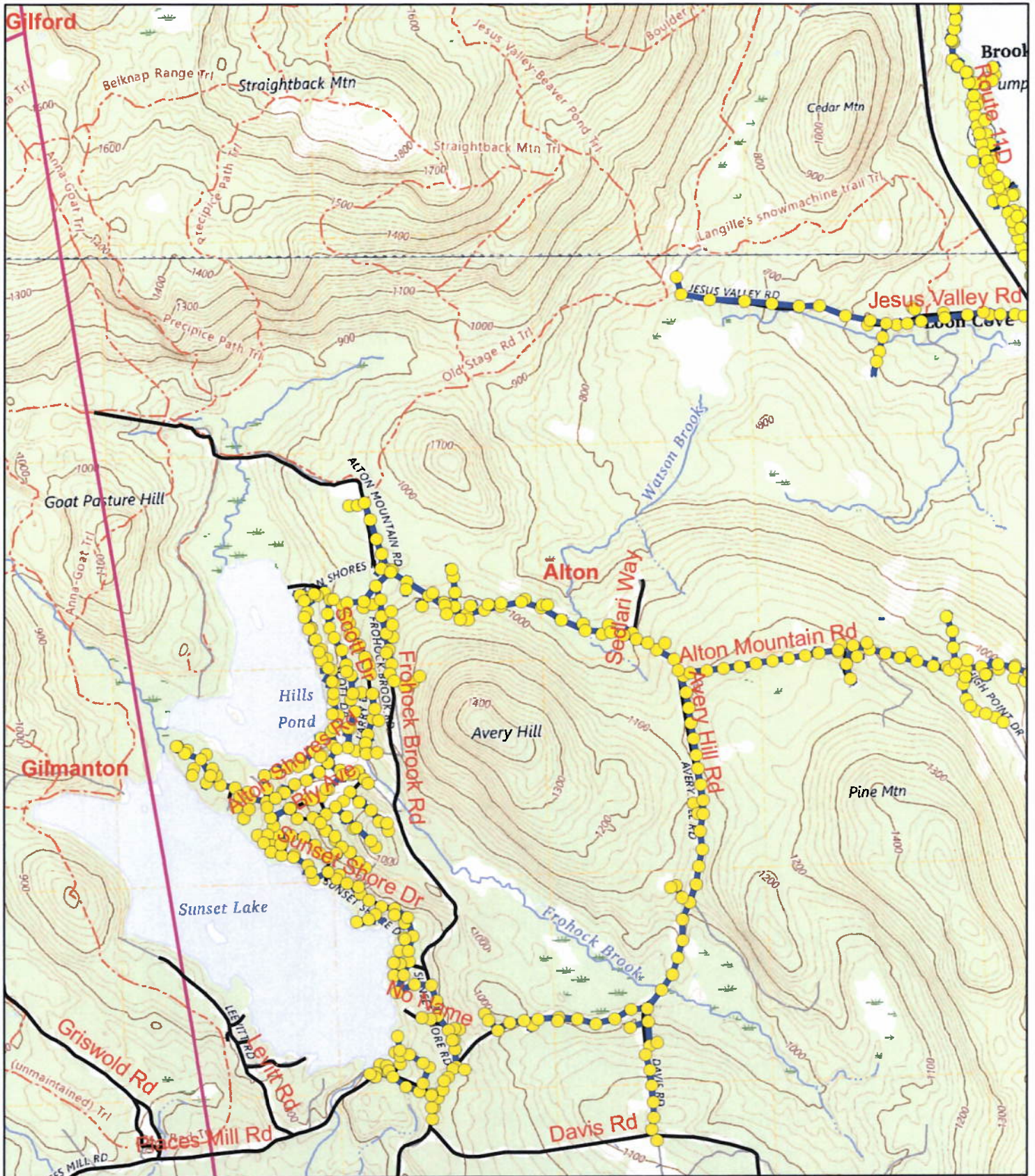
AL 14 Feeder
 Alton, Gilford
 2026 Treatment Map
 135.66 Potential Acres
 Alton District



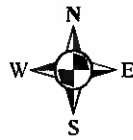
1:24,000

Legend

- Town Lines
- AL 14 Feeder Poles
- AL 14 Feeder Spans



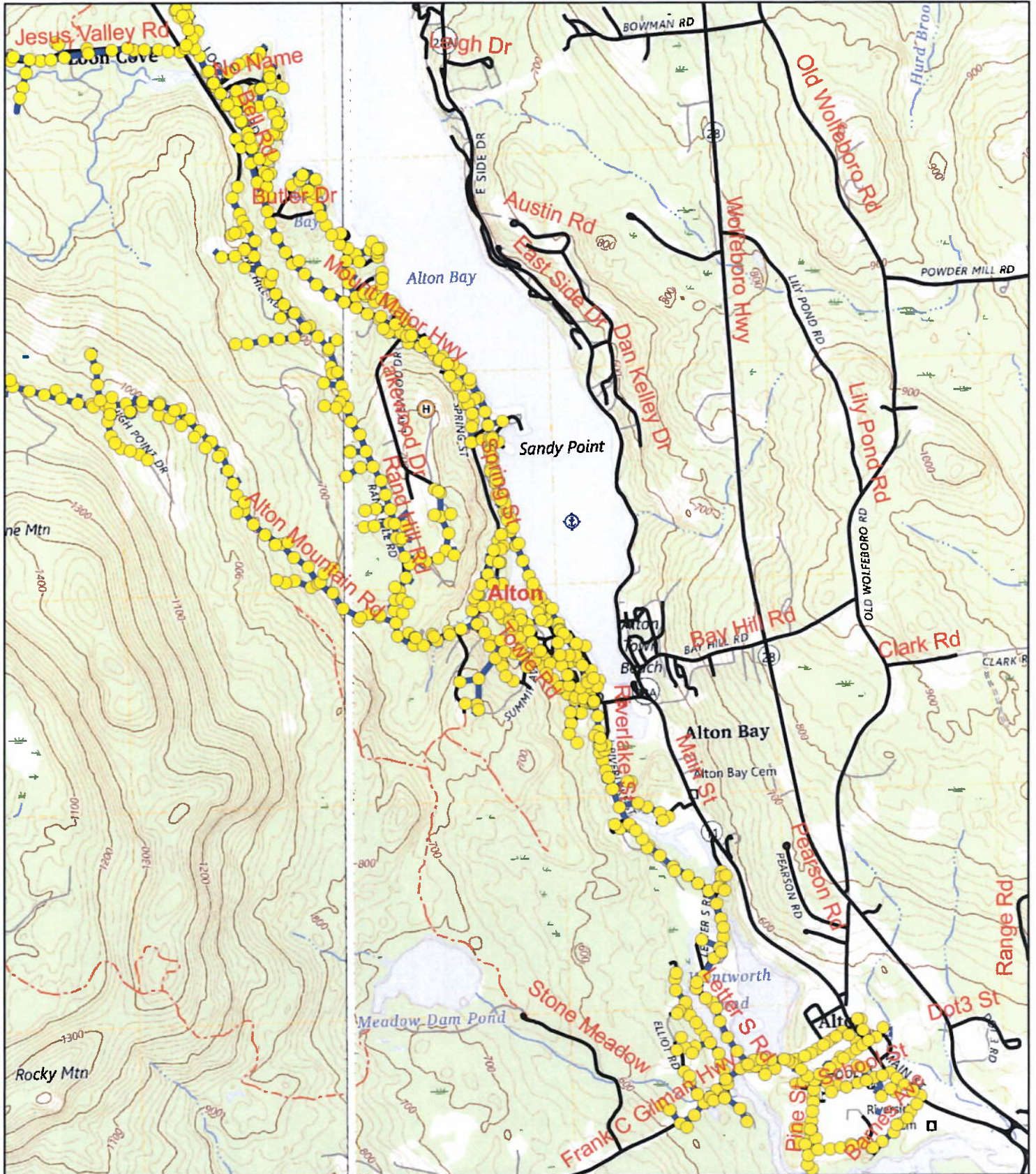
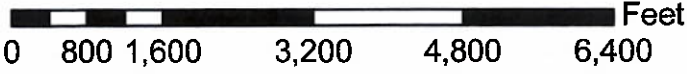
AL 14 Feeder
 Alton Gilford
 2026 Treatment Map
 135.66 Potential Acres
 Alton District



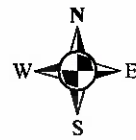
1:24,000

Legend

- Town Lines
- AL 14 Feeder Poles
- AL 14 Feeder Spans



AL 14 Feeder
 Alton Gilford
 2026 Treatment Map
 135.66 Potential Acres
 Alton District



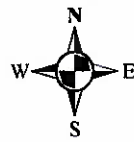
1:24,000

Legend

- Town Lines
- AL 14 Feeder Poles
- AL 14 Feeder Spans



AL 14 Feeder
 Alton, Gilford
 2026 Treatment Map
 135.66 Potential Acres
 Alton District



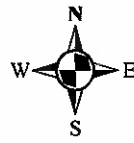
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Legend

- Town Lines
- AL 14 Feeder Poles
- AL 14 Feeder Spans



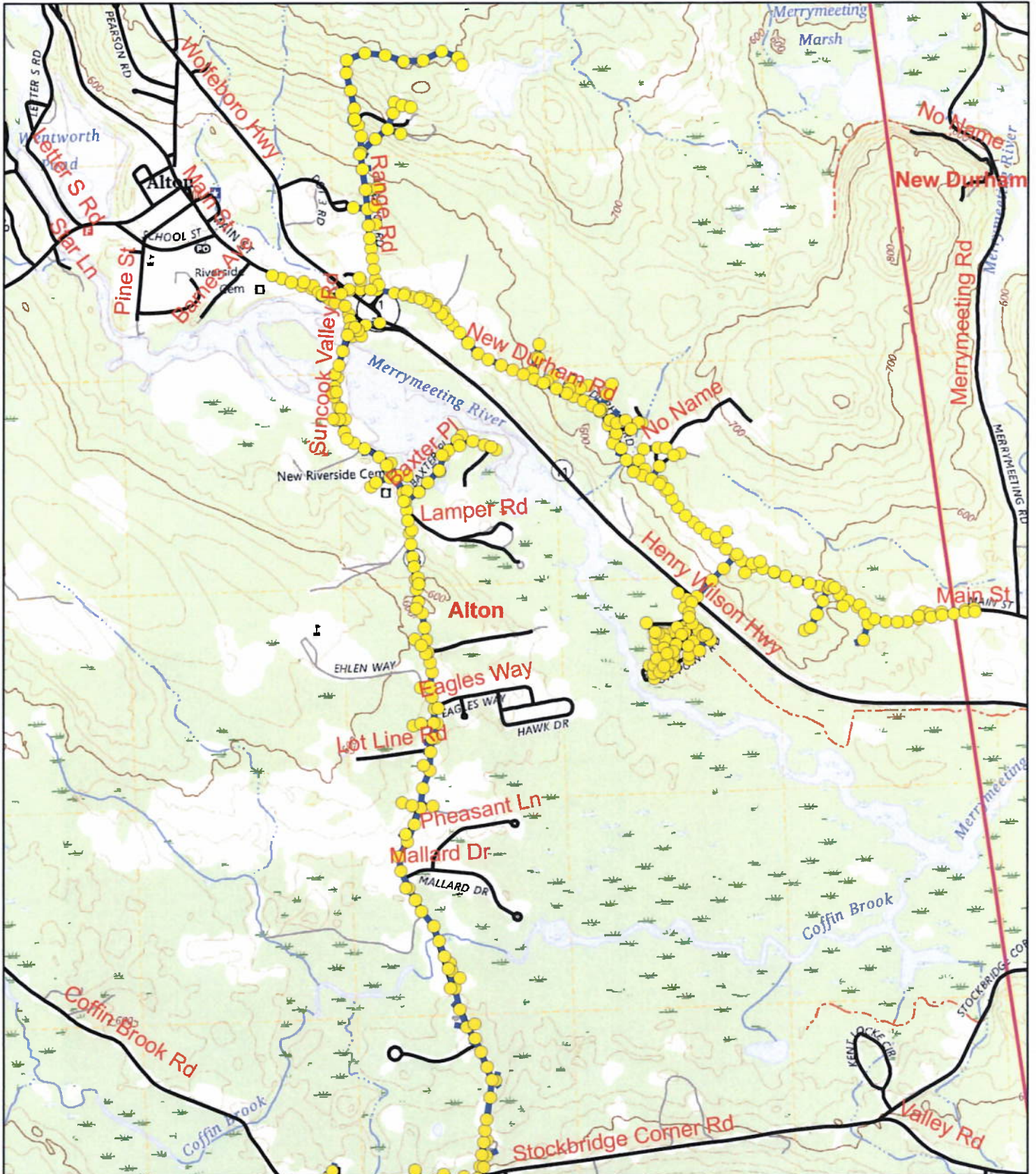
AL 12 Feeder
 Alton New Durham
 2026 Treatment Map
 22.62 Potential Acres
 Alton District



1:24,000

Legend

- Town Lines
- AL 12 Feeder Poles
- AL 12 Feeder Spans



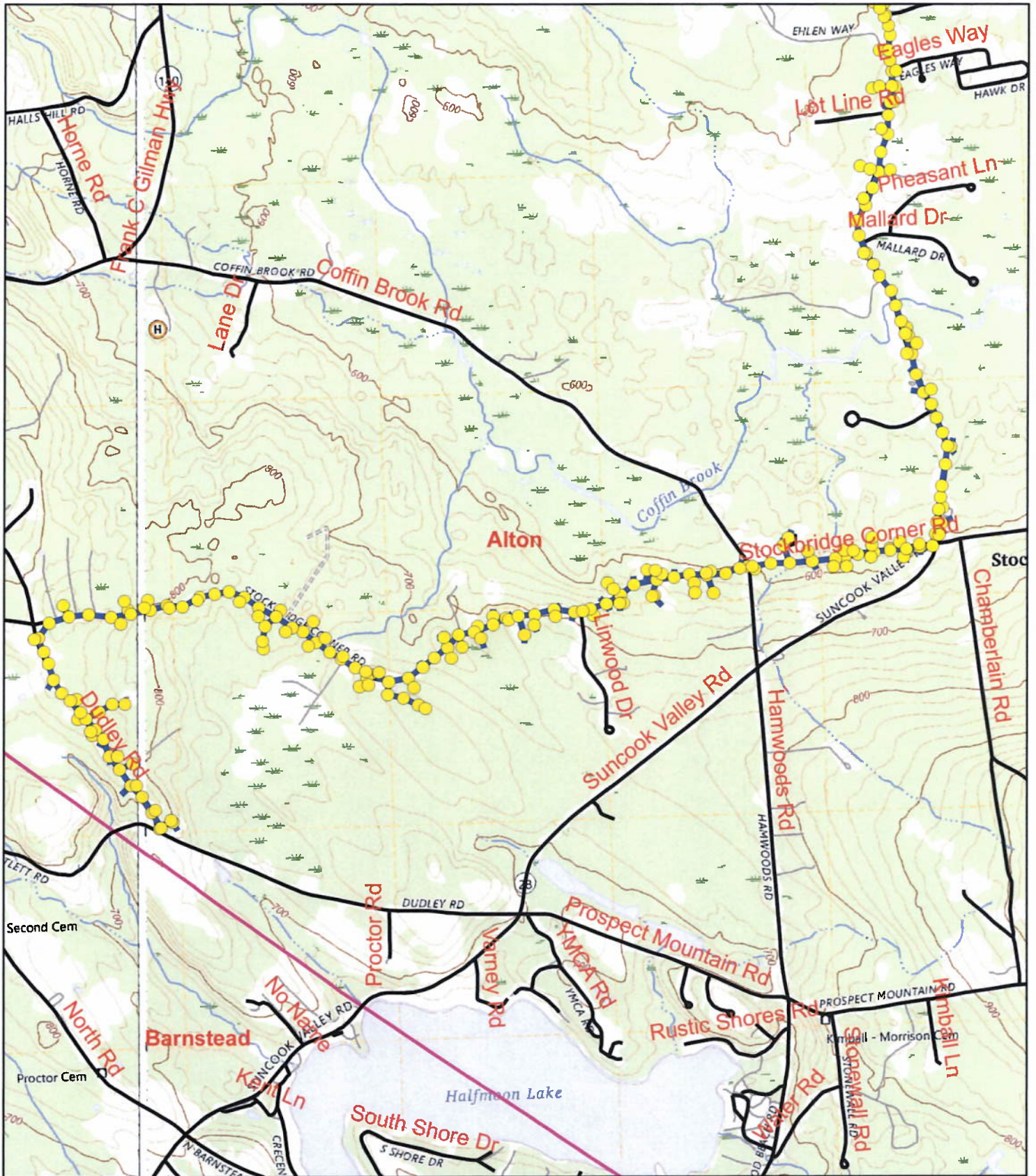
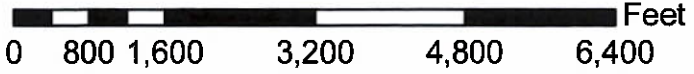
AL 12 Feeder
 Alton New Durham
 2026 Treatment Map
 22.62 Potential Acres
 Alton District



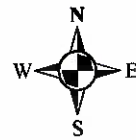
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Legend

- Town Lines
- AL 12 Feeder Poles
- AL 12 Feeder Spans



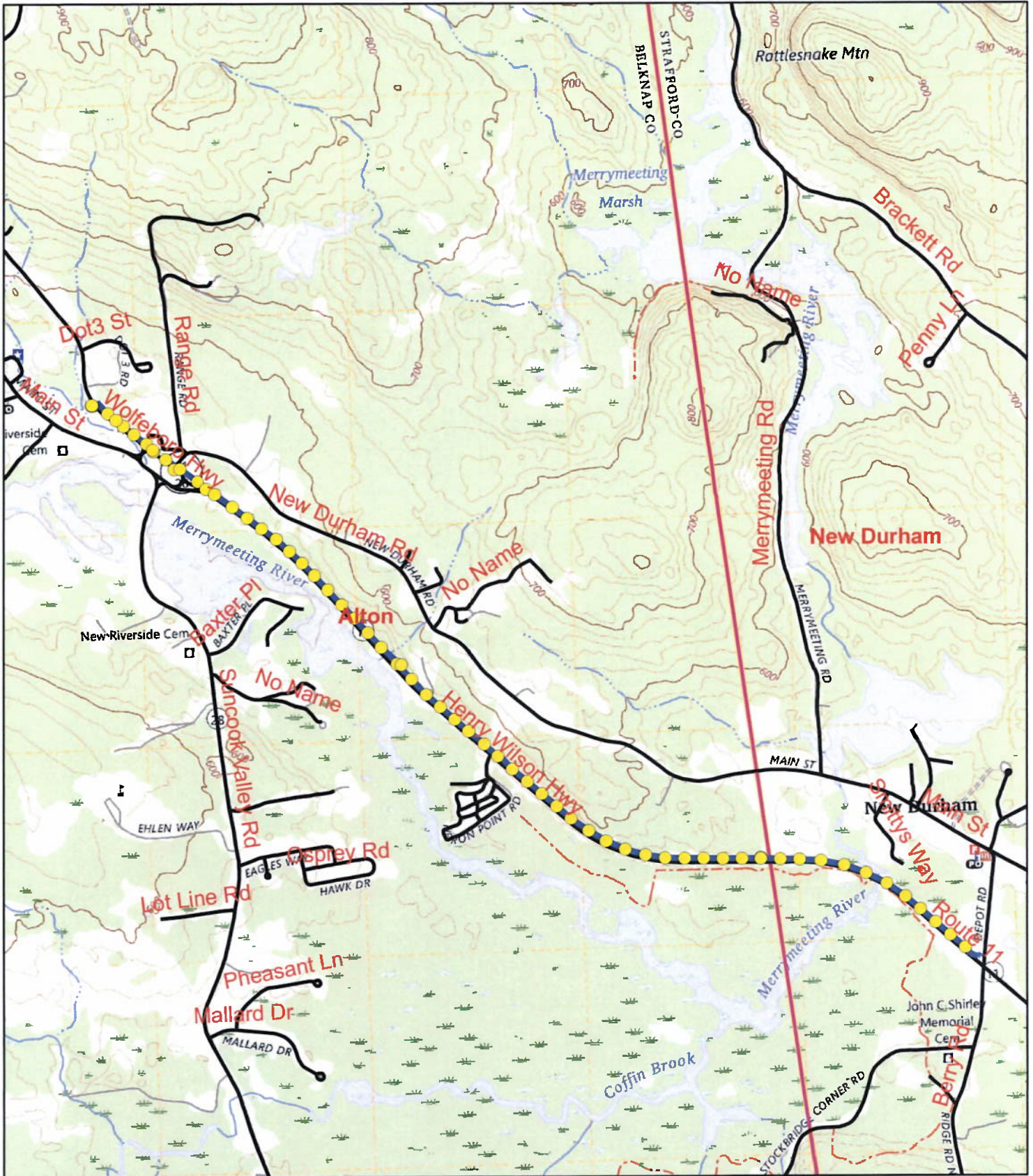
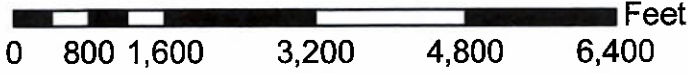
ND 31 Feeder
 Alton New Durham
 2026 Treatment Map
 19.24 Potential Acres
 Alton District



1:24,000

Legend

- Town Lines
- ND 31 Feeder Poles
- ND 31 Feeder Spans



HERBICIDE USE NOTIFICATION

NEW HAMPSHIRE ELECTRIC CO-OP (NHE CO-OP) intends to apply herbicides along various power-line rights-of-way during 2026. The following herbicides: Escort XP(Metsulfuron Methyl), Garlon 4 Ultra(Triclopyr), Krenite S(Fosamine Ammonium), On Deck(Dicamba and 2,4-D), and Clash(Dicamba) may be used for treatment. Treatments are scheduled to commence on or about the 1st of July 2026. The following lines, taps and their respective municipalities are scheduled

TOWN	LINE	TOWN	LINE	TOWN	LINE	TOWN	LINE
Allenstown	5, 6	Littleton	1,2,3				
Alton	300, 502	Lisbon	1,2,3				
Bartlett	1,3,4,6,601	Lyman	1,2,3				
Bath	4,5,6,7	Lyme	7,8,8X,9				
Benton	4,5,6,7,8,8X,9	Meredith	115,117,120				
Bristol	12	New Durham	307,313,502				
Ctr Harbor	115,117	Northwood	5				
Conway	601	Nottingham	5				
Danbury	10,11,12	Orford	7,8,8X,9				
Deerfield	5,6	Piermont	7,8,8X,9				
Ellsworth	70,71,74	Rumney	7,8,8X,9,70,71,74				
Epsom	5,6	Sanbornton	170				
Gilford	300	Sugar Hill	1,2,3				
Haverhill	4,5,6,7	Tuftsboro	126				
Hill	10,11,12	Warren	7,8,8X,9				
Jackson	1,3,4,6	Wentworth	7,8,8X,9				
Landaff	4,5,6,7	Woodstock	60,500				

NHE CO-OP lines can be identified by a metal tag attached to the pole with the following letter initials "NHE CO-OP" followed by a line identification number and a pole number usually immediately under the co-op label.

In accordance with the N.H. Division of Pesticide Control Regulations, individual landowners whose receive individual notification, fill out the attached Notification Request Coupon and return to the address as indicated below no later than **JUNE 1st, 2026**. Requests received after this date will not be considered for this treatment cycle.

In addition to the written notification, individual landowners whose property abuts or over whose property the right-of-way passes, have the Further information may be requested by contacting: VCS (Consultant to NHE CO-OP) Michael Couture, Project Manager - 2342 Main Street, Athol, MA 01331, Telephone 603-325-3227.

COUPON FOR PERSONAL NOTIFICATION REQUEST:

NAME: _____ TOWN OF AFFECTED PROPERTY: _____
 STREET: _____ TOWN: _____ STATE: _____ ZIP: _____
 TELEPHONE: DAY _____ NIGHT: _____
 UTILITY INITIALS ON POLE _____ NUMBERS _____

REQUESTING:

- 30 DAY PRIOR WRITTEN NOTIFICATION
- 5 DAY BEFORE OR 5 DAY POST APPLICATION NOTIFICATION

In accordance with State Regulations, it is the duty of each landowner or resident to make VCS aware of the location of potentially affected

- Spring or Well
 - Crops or Pasture
 - Other
- Send Coupons to: VCS C/O Michael Couture, Project Manager, 2342 Main Street,
Athol, MA 01331

Thirty Day written notification must be received by Michael Couture, Project Manager no later than **JUNE 1st, 2026**. Requests received after this date will not be granted until next treatment cycle.